



APPLICATION NUMBER _____
DATE / /

DEALER _____
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## APPLICATION FOR CONSUMER VEHICLE LOAN

DEALER _____	BRANCH _____
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SALESMAN _____	PHONE NUMBER _____
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APPLICANT'S NAME _____	TIN NUMBER _____
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RESIDENTIAL ADDRESS _____	PERIOD _____
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POSTAL ADDRESS _____	EMAIL ADDRESS: _____
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DATE OF BIRTH / /	MARRIED / SINGLE (CIRCLE APPLICABLE)	HOME NO. _____	MOBILE NO. _____
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DEPENDENTS (NO. & AGES) _____
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OCCUPATION _____
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EMPLOYER _____	OF _____	PERIOD _____
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PREVIOUS EMPLOYER _____	OF _____	PERIOD _____
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NET MONTHLY INCOME K _____	WORK PHONE NO. _____
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CO-APPLICANT'S NAME _____	RELATIONSHIP _____
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OCCUPATION _____	EMPLOYER _____
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NET MONTHLY INCOME K _____	WORK PHONE NO. _____	MOBILE NO. _____
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DATE OF BIRTH / /	EMPLOYMENT PERIOD _____	TIN NUMBER _____
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### HOUSING DETAILS: (SELECT ONE)

OWN HOME VALUE K _____	MORTGAGE WITH _____	AMOUNT _____	MONTHLY PAYMENT K _____
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RENTING FLAT / HOUSE - BOARDING / LIVING WITH PARENTS / LIVING WITH RELATIVES (CIRCLE APPLICABLE)
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NAME & ADDRESS OF LANDLORD _____	MONTHLY RENTAL K _____
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MAIN BANK ACCOUNT WITH _____	BRANCH _____
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ACCOUNT TYPE _____	ACCOUNT NO. _____
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### CUSTOMER REQUIRED TO PROVIDE THE FOLLOWING

- 2x CURRENT PAYSLEIPS
- 2x CURRENT FORMS OF IDENTIFICATION
- CURRENT LETTER OF EMPLOYMENT
- 3 MONTHS CURRENT BANK STATEMENTS
- STATEMENTS OF OTHER LOANS HELD

### DESCRIPTION OF VEHICLE BEING TRADED IN

MAKE / MODEL _____
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PURCHASE FROM _____
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FINANCED BY _____
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Have you ever had legal proceedings against you for the recovery of a debt? If so, details.

\_\_\_\_\_

Have you ever been declared bankrupt or had bankruptcy proceedings against you? If so, details.

\_\_\_\_\_

CASH PRICE	_____
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LESS DEPOSIT	( _____ %)
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CASH VALUE K	_____
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TRADE IN K	_____
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<b>SUB TOTAL</b>	_____
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ESTABLISHMENT FEE	_____
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INSURANCE	_____
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<b>SUB TOTAL</b>	_____
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<b>ADD TERM CHARGES</b>	_____
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<b>TOTAL PAYABLE</b>	_____
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MONTHLY REPAYMENT	_____
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TERM	_____
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INTEREST RATE	_____
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### PERSONAL REFERENCE

NAME _____	RELATIONSHIP _____	OCCUPATION _____
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ADDRESS _____	PHONE NUMBER _____
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NAME (RELATIVE) _____
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RELATIONSHIP _____	OCCUPATION _____
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ADDRESS _____	PHONE NUMBER _____
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FINANCIAL POSITION	INCOME	MONTHLY NET EARNINGS
<b>ASSETS</b>	APPLICANT	
HOUSE 1 _____	CO-APPLICANT	
HOUSE 2 _____	OTHER INCOME	
MOTOR VEHICLE (S) _____	<b>TOTAL MONTHLY EARNINGS</b>	
LAND _____	<b>LESS EXPENSES</b>	
PERSONAL EFFECTS _____	RENT	
LIFE POLICIES (SURRENDER VALUE) _____	ELECTRICITY	
DEBTORS _____	TELEPHONE	
CASH _____	WATER	
<b>TOTAL ASSETS</b> _____	HOUSE KEEPING	
<b>LIABILITIES</b>	TRAVELLING / PETROL / BUS FARES	
MORTGAGE _____	ENTERTAINMENT	
OTHER LOANS _____	HIRE PURCHASE:	
CREDIT CARDS _____	1.	
	2.	
<b>TOTAL LIABILITIES</b> _____	OTHER CREDIT INSTITUTES	
<b>NET ASSETS</b> _____	LIFE INSURANCE	
	MORTGAGE	
	OTHER LOAN PAYMENTS	
	ANY OTHER MONTHLY OBLIGATIONS	
<b>OTHER COMMENTS (IF ANY)</b>		
_____	<b>TOTAL MONTHLY EXPENSES</b>	
_____	SURPLUS FUNDS	
_____	<b>NEW BSP FINANCE PAYMENT</b>	
_____	<b>SURPLUS AVAILABLE</b>	
_____		
_____	<b>INCOME / DEBT RATIO</b>	

**CREDIT FINANCIERS**

OTHER LOANS	BRANCH	PURPOSE	MONTHLY PAYMENT

**DECLARATION**

I / We declare that the information disclosed and contained in this application form is true and correct.

I / We hereby authorise BSP Finance to make or enquire with the Credit Bureau any information to enable you to determine whether or not to facilitate to finance.

I / We also authorise BSP Finance to conduct search and furnish to you any information on my / our behalf on account / loan details, if any, held with BSP.

I / We further authorise BSP Finance to carry out any investigation as they may see fit.

**Signature 1** \_\_\_\_\_ **Signature 2** \_\_\_\_\_ **Date** \_\_\_\_\_

